



# ST. ANDREW'S LUTHERAN CHURCH

## Our Mission: To Be Disciples and To Make Disciples

March 21, 2020 – 5:00 p.m.

*Third Saturday in Lent: "And who is my neighbor?"*

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We are together in Spirit, Prayer and Hope.

*This service will be livestreamed. Check our Facebook page and your email for more information.  
Please join us as you are able- we are working every day to keep us all connected.*

### WE GATHER IN SPIRIT

GATHERING SONG

WELCOME/ANNOUNCEMENTS

CALL TO WORSHIP

CONFESSION AND FORGIVENESS

A: Blessed be the Holy Trinity, + one God, who is present, who gives life, who calls into existence the things that do not exist. **C: Amen.**

A: If you were to keep watch over sins, O Lord, who could stand? Yet with you is forgiveness, and so we confess.

*Silence is kept for reflection.*

A: Gracious God,

**C: have mercy on us. We confess that we have turned away from you, knowingly and unknowingly. We have wandered from your resurrection life. We have strayed from your love for all people. Turn us back to you, O God. Give us new hearts and right spirits, that we may find what is pleasing to you and dwell in your house forever. Amen.**

P: Receive good news: God turns to you in love. "I will put my spirit in you, and you shall live," says our God. All your sin is forgiven in the name of + Jesus Christ, who is the free and abounding gift of God's grace for you. **C: Amen.**



SONG OF ADORATION

JUSTICE, PEACE

Jesu, Jesu, Fill Us with Your Love

708

Capo 3: D  
Refrain F

Je - su, Je - su, fill us with your love, show

us how to serve the neigh-bors we have from you.

- 1 Kneels at the feet of his friends, si - lent - ly wash - es their
- 2 Neigh - bors are wealth - y and poor, var - ied in col - or and
- 3 These are the ones we will serve, these are the ones we will
- 4 Kneel at the feet of our friends, si - lent - ly wash - ing their

feet, mas - ter who acts as a slave to them.  
 race, neigh - bors are near - by and far a - way.  
 love; all these are neigh-bors to us and you.  
 feet: this is the way we will live with you.

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PRAYER OF THE DAY

P: The Lord be with you. **C: And also with you.**

P: Let us pray. Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever. **C: Amen.**

## WE HEAR GOD'S WORD

### READING

Psalm 23

<sup>1</sup>The LORD is my shepherd;

I shall not be in want.

<sup>2</sup>**The LORD makes me lie down in green pastures  
and leads me beside still waters.**

<sup>3</sup>You restore my soul, O LORD,  
and guide me along right pathways for your name's sake.

<sup>4</sup>**Though I walk through the valley of the shadow of death, I shall fear no evil;  
for you are with me; your rod and your staff, they comfort me.**

<sup>5</sup>You prepare a table before me in the presence of my enemies;  
you anoint my head with oil, and my cup is running over.

<sup>6</sup>**Surely goodness and mercy shall follow me all the days of my life,  
and I will dwell in the house of the LORD forever.**

Lector: Word of God, word of life. **C: Thanks be to God.**

### ANNOUNCEMENT OF THE GOSPEL

P: The Holy Gospel according to St. John the 9th chapter. **C: Glory to you, O Lord.**

### HOLY GOSPEL

John 9:1-41

<sup>1</sup>As [Jesus] walked along, he saw a man blind from birth. <sup>2</sup>His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" <sup>3</sup>Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. <sup>4</sup>We must work the works of him who sent me while it is day; night is coming when no one can work. <sup>5</sup>As long as I am in the world, I am the light of the world." <sup>6</sup>When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, <sup>7</sup>saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. <sup>8</sup>The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" <sup>9</sup>Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." <sup>10</sup>But they kept asking him, "Then how were your eyes opened?" <sup>11</sup>He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." <sup>12</sup>They said to him, "Where is he?" He said, "I do not know."

<sup>13</sup>They brought to the Pharisees the man who had formerly been blind. <sup>14</sup>Now it was a sabbath day when Jesus made the mud and opened his eyes. <sup>15</sup>Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." <sup>16</sup>Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. <sup>17</sup>So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

<sup>18</sup>The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight <sup>19</sup>and asked them, "Is this your son, who you say was born blind? How then does he now see?" <sup>20</sup>His parents answered, "We know that this is our son, and that he was born blind; <sup>21</sup>but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." <sup>22</sup>His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. <sup>23</sup>Therefore his parents said, "He is of age; ask him."

<sup>24</sup>So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." <sup>25</sup>He answered, "I do not know whether he is a sinner. One

thing I do know, that though I was blind, now I see.”<sup>26</sup>They said to him, “What did he do to you? How did he open your eyes?”<sup>27</sup>He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?”<sup>28</sup>Then they reviled him, saying, “You are his disciple, but we are disciples of Moses.”<sup>29</sup>We know that God has spoken to Moses, but as for this man, we do not know where he comes from.”<sup>30</sup>The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes.”<sup>31</sup>We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will.<sup>32</sup>Never since the world began has it been heard that anyone opened the eyes of a person born blind.<sup>33</sup>If this man were not from God, he could do nothing.”<sup>34</sup>They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

<sup>35</sup>Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?”<sup>36</sup>He answered, “And who is he, sir? Tell me, so that I may believe in him.”<sup>37</sup>Jesus said to him, “You have seen him, and the one speaking with you is he.”<sup>38</sup>He said, “Lord, I believe.” And he worshiped him.<sup>39</sup>Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.”<sup>40</sup>Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?”<sup>41</sup>Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

Lector: Word of God, word of life. **C: Thanks be to God.**

SERMON

Pastor Manuel

SONG OF RESPONSE

PRAYERS OF THE CHURCH

When the minister says “Lord in your mercy,” congregation responds by saying **“Hear our prayer.”**

SHARING OF THE PEACE

### **WE ARE TOGETHER IN PRAYER**

OFFERING

Choose a way that you can make an offering to God for the good of others. We appreciate your ongoing support of St. Andrew’s as you are able. It’s easy to give at our website and donate using your credit or debit card, or through our app, which is available by searching for StAndrewsSD in the app store, or Venmo (Find us at @StAndrewsLutheran-Church).

If you are staying at home, or do not give online, designate a special place in your home to put your offering until you can give it in person. Pray about what you may be able to offer others during this challenging time- the Holy Spirit is always at work in and through you.

CHILDREN’S TIME

OFFERTORY PRAYER

A: Holy and generous host, **C: you set a table where we feast as friends. Prepare us to witness to your goodness with every gift you have given us to share, that all people may know your peace through Jesus Christ, now and forever. Amen.**

## GREAT THANKSGIVING

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God. C: **It is right to give our thanks and praise.**

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast; that renewed in the gift of baptism, we may come to the fullness of your grace.

## THE WORDS OF INSTITUTION

LORD'S PRAYER C: **Our Father, who art in Heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever, Amen.**

## DISTRIBUTION OF HOLY COMMUNION

(Christ is present and comes to us through ordinary things.)

## SONG

## POST COMMUNION PRAYER

A: Let us pray. We thank you, living God, for the body and blood of your Son, which sustains us in the wilderness and the garden alike. As Christ has loved us in this feast, so send us to love Christ in our neighbors. In Jesus' name we pray. C: **Amen.**

## WE ARE TOGETHER IN HOPE

## BENEDICTION

P: May the God who made all things, the Savior who overcame death for you, and the Spirit who gathers us into one communion, be with you and sustain you this day and always. Amen.

CLOSING SONG (See next page)

# Amazing Grace, How Sweet the Sound

779

Capo 3: D  
F

1 A - maz - ing grace!— how sweet the sound— that  
 2 'Twas grace that taught my heart to fear, and  
 3 Through man - y dan - gers, toils, and snares I  
 4 The Lord has prom - ised good to me; his  
 5 When we've been there ten thou - sand years, bright

A C A<sup>7</sup> F<sup>#m/A</sup> D  
C C<sup>7</sup> Am/C F

saved a wretch like me! I once was lost, but  
 grace my fears re - lieved; how pre - cious did that  
 have al - read - y come; 'tis grace has brought me  
 word my hope se - cures; he will my shield and  
 shin - ing as the sun, we've no less days to

G D Bm D/A A<sup>7</sup> D  
B $\flat$  F Dm F/C C<sup>7</sup> F

now am found; was blind, but now I see.  
 grace ap - pear the hour I first be - lieved!  
 safe thus far, and grace will lead me home.  
 por - tion be as long as life en - dures.  
 sing God's praise than when we'd first be - gun.

DISMISSAL

A: Go in peace! Share the good news!

C: Thanks be to God!

POSTLUDE

*Thank you for worshiping with us today!*

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