



ST. ANDREW'S LUTHERAN CHURCH
Our Mission: To Be Disciples and To Make Disciples
March 22, 2020 – 10:00 a.m.
Fourth Sunday in Lent: "And who is my neighbor?"

We are together in Spirit, Prayer and Hope.

*This service will be livestreamed- check our Facebook page and your email for more information.
Please join us as you are able- we are working every day to keep us all connected.*

WE GATHER IN SPIRIT

PRELUDE

WELCOME/ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

A: Blessed be the Holy Trinity, + one God, who is present, who gives life, who calls into existence the things that do not exist. **C: Amen.**

A: If you were to keep watch over sins, O Lord, who could stand? Yet with you is forgiveness, and so we confess.

Silence is kept for reflection.

A: Gracious God,

C: have mercy on us. We confess that we have turned away from you, knowingly and unknowingly. We have wandered from your resurrection life. We have strayed from your love for all people. Turn us back to you, O God. Give us new hearts and right spirits, that we may find what is pleasing to you and dwell in your house forever. Amen.

P: Receive good news: God turns to you in love. "I will put my spirit in you, and you shall live," says our God. All your sin is forgiven in the name of + Jesus Christ, who is the free and abounding gift of God's grace for you. **C: Amen.**

OPENING HYMN

"Jesu, Jesu, Fill Us with Your Love"
(see next page)

ELW 708

Jesu, Jesu, Fill Us with Your Love

708

Capo 3: D
Refrain F *A7*
C7

Je - su, Je - su, fill us with your love, show

D *F* *Em* *A7* *D*
Gm *C7* *F*

us how to serve the neigh-bors we have from you.

D *Bm* *Em* *A*
F *Dm* *Gm* *C*

- | | | |
|---|---------------------------------------|---------------------------------|
| 1 | Kneels at the feet of his friends, | si - lent - ly wash - es their |
| 2 | Neigh - bors are wealth - y and poor, | var - ied in col - or and |
| 3 | These are the ones we will serve, | these are the ones we will |
| 4 | Kneel at the feet of our friends, | si - lent - ly wash - ing their |

D *Bm* *Bm7* *Em* *A7* *D*
F *Dm* *Dm7* *Gm* *C7* *F* *Refrain*

feet, mas - ter who acts as a slave to them.
 race, neigh - bors are near - by and far a - way.
 love; all these are neigh - bors to us and you.
 feet: this is the way we will live with you.

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GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**

KYRIE

Refrain

Ky-ri - e e - lei - son, on our world and on our way.

Ky-ri - e e - lei - son, ev-'ry day.

Verses

- 1 A: For peace in the world, for the health of the church, for the unity of all; for this holy house, for all who worship and praise, let us pray to the Lord,
C: let us pray to the Lord. *Refrain*
- 2 A: That we may live out your impassioned response to the hungry and the poor; that we may live out truth and justice and grace, let us pray to the Lord,
C: let us pray to the Lord. *Refrain*
- 3 A: For peace in our hearts, for peace in our homes, for friends and family; for life and for love, for our work and our play, let us pray to the Lord,
C: let us pray to the Lord. *Refrain*
- 4 A: For your spirit to guide; that you center our lives in the water and the word; that you nourish our souls with your body and blood, let us pray to the Lord,
C: let us pray to the Lord. *Refrain*

PRAYER OF THE DAY

P: The Lord be with you. **C: And also with you.**

P: Let us pray. Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever. **C: Amen**

WE HEAR GOD'S WORD

READING

Psalm 23

¹The LORD is my shepherd;

I shall not be in want.

²The LORD makes me lie down in green pastures
and leads me beside still waters.

³You restore my soul, O LORD,
and guide me along right pathways for your name's sake.

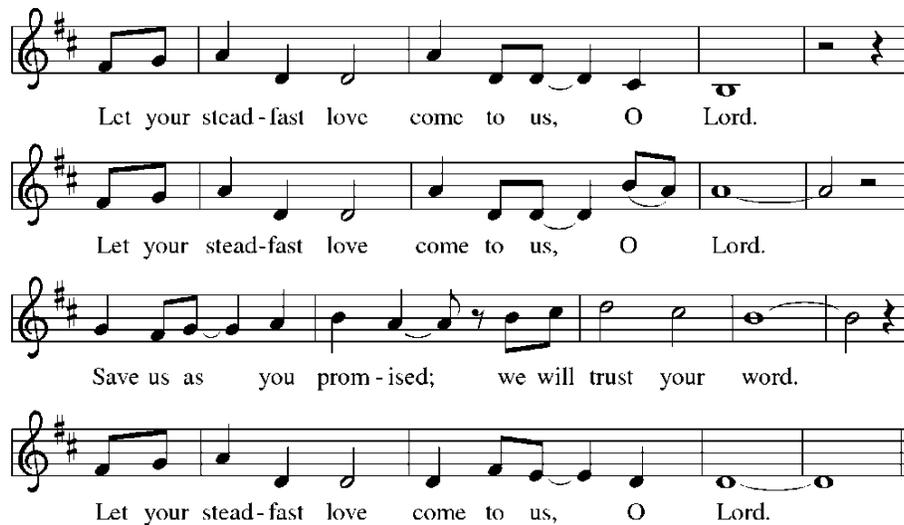
⁴Though I walk through the valley of the shadow of death, I shall fear no evil;
for you are with me; your rod and your staff, they comfort me.

⁵You prepare a table before me in the presence of my enemies;
you anoint my head with oil, and my cup is running over.

⁶Surely goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the LORD forever.

Lector: Word of God, word of life. C: Thanks be to God.

LENTEN GOSPEL ACCLAMATION



Let your stead-fast love come to us, O Lord.

Let your stead-fast love come to us, O Lord.

Save us as you prom-ised; we will trust your word.

Let your stead-fast love come to us, O Lord.



ANNOUNCEMENT OF THE GOSPEL

P: The Holy Gospel is according to St. John the 9th chapter. C: **Glory to you, O Lord.**

HOLY GOSPEL

John 9:1-41

¹As [Jesus] walked along, he saw a man blind from birth. ²His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" ³Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. ⁴We must work the works of him who sent me while it is day; night is coming when no one can work. ⁵As long as I am in the world, I am the light of the world." ⁶When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, ⁷saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. ⁸The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" ⁹Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." ¹⁰But they kept asking him, "Then how were your eyes opened?" ¹¹He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." ¹²They said to him, "Where is he?" He said, "I do not know."

¹³They brought to the Pharisees the man who had formerly been blind. ¹⁴Now it was a sabbath day when Jesus made the mud and opened his eyes. ¹⁵Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." ¹⁶Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. ¹⁷So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

¹⁸The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight ¹⁹and asked them, "Is this your son, who you say was born blind? How then does he now see?" ²⁰His parents answered, "We know that this is our son, and that he was born blind; ²¹but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." ²²His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. ²³Therefore his parents said, "He is of age; ask him."

²⁴So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." ²⁵He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." ²⁶They said to him, "What did he do to you? How did he open your eyes?" ²⁷He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" ²⁸Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. ²⁹We know that God has spoken to Moses, but as for this man, we do not know where he comes from." ³⁰The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. ³¹We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. ³²Never since the world began has it been heard that anyone opened the eyes of a person born blind. ³³If this man were not from God, he could do nothing." ³⁴They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

³⁵Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" ³⁶He answered, "And who is he, sir? Tell me, so that I may believe in him." ³⁷Jesus said to him, "You have seen him, and the one speaking with you is he." ³⁸He said, "Lord, I believe." And he worshiped him. ³⁹Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." ⁴⁰Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" ⁴¹Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

P: The Gospel of the Lord. C: **Thanks be to God.**

SERMON

Pastor Manuel

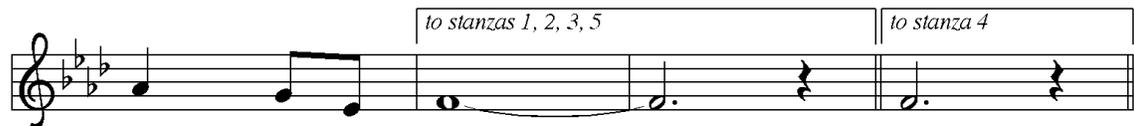
Shepherd Me, O God

Refrain
All



Shep-herd me, O God, be - yond my wants, be - yond my fears, from

to stanzas 1, 2, 3, 5 | *to stanza 4*



death in - to life. life.

Leader or All



1 God is my shep-herd, so noth - ing shall I want, I
2 Gent - ly you raise me and heal my wea - ry soul, you
3 Though I should wan - der the val - ley of death, I



rest in the mead-ows of faith - ful - ness and love, I
lead me by path - ways of righ - teous - ness and truth, my
fear no e - vil, for you are at my side, your

Refrain



walk by the qui - et wa - ters of peace.
spir - it shall sing the mu - sic of your name.
rod and your staff, my com - fort and my hope.

Leader or All



4 You have set me a ban-quet of love in the face of

Refrain



ha-tred, crown-ing me with love be-yond my pow'r to hold.



5 Sure-ly your kind-ness and mer-cy fol-low me all the days of my life;



I will dwell in the house of my God for-ev - er - more.

Final refrain

All



Shep-herd me, O God, be - yond my wants, be -



yond my fears, from death in - to life.

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PRAYERS OF THE CHURCH

When the minister says “Lord in your mercy,” congregation responds by saying “**Hear our prayer.**”

SHARING OF THE PEACE

WE ARE TOGETHER IN PRAYER

OFFERING

Choose a way that you can make an offering to God for the good of others. We appreciate your ongoing support of St. Andrew’s as you are able. It’s easy to give at our website and donate using your credit or debit card, or through our app, which is available by searching for StAndrewsSD in the app store or Venmo (Find us at @StAndrewsLutheran-Church).

If you are staying at home, or do not give online, designate a special place in your home to put your offering until you can give it in person. Pray about what you may be able to offer others during this challenging time- the Holy Spirit is always at work in and through you.

CHILDREN’S SERMON

OFFERTORY

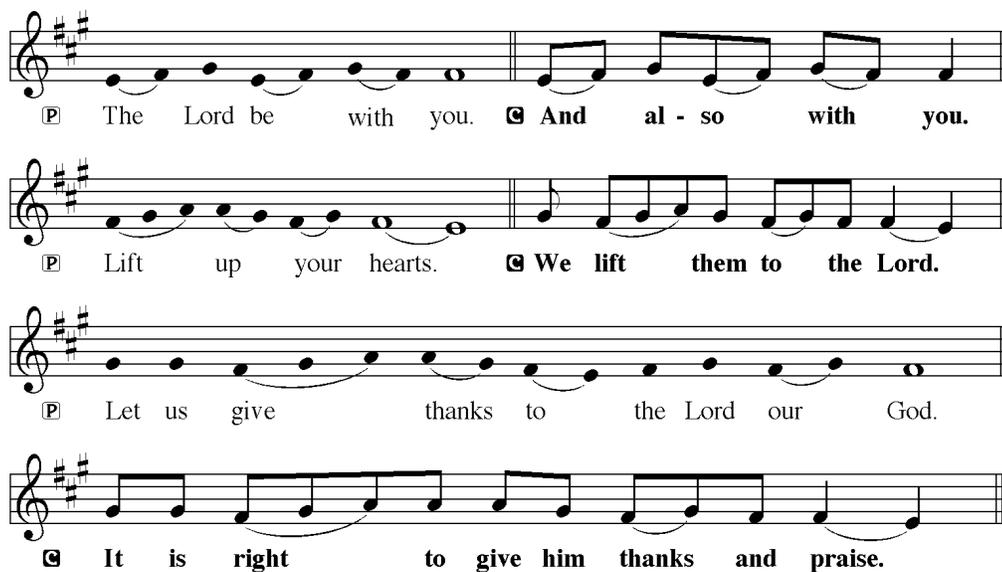


Let the vine - yards be fruit - ful, Lord, and fill to the
brim our cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer. Grace our ta - ble with your pres - ence,
and give us a fore - taste of the feast to come.

OFFERTORY PRAYER

A: Holy and generous host, C: you set a table where we feast as friends. Prepare us to witness to your goodness with every gift you have given us to share, that all people may know your peace through Jesus Christ, now and forever. Amen.

GREAT THANKSGIVING *(sung responsively with pastor. Congregation sings bold sections)*



☐ The Lord be with you. **☑** And al - so with you.
☐ Lift up your hearts. **☑** We lift them to the Lord.
☐ Let us give thanks to the Lord our God.
☑ It is right to give him thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast; that renewed in the gift of baptism, we may come to the fullness of your grace. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

*HOLY, HOLY, HOLY (All sing)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
 san - na, ho - san - na, ho - san - na in the high -
 est. Bless-ed is he who comes in the name of the Lord. Ho -
 san - na, ho - san - na, ho - san - na in the high - est.

THE WORDS OF INSTITUTION

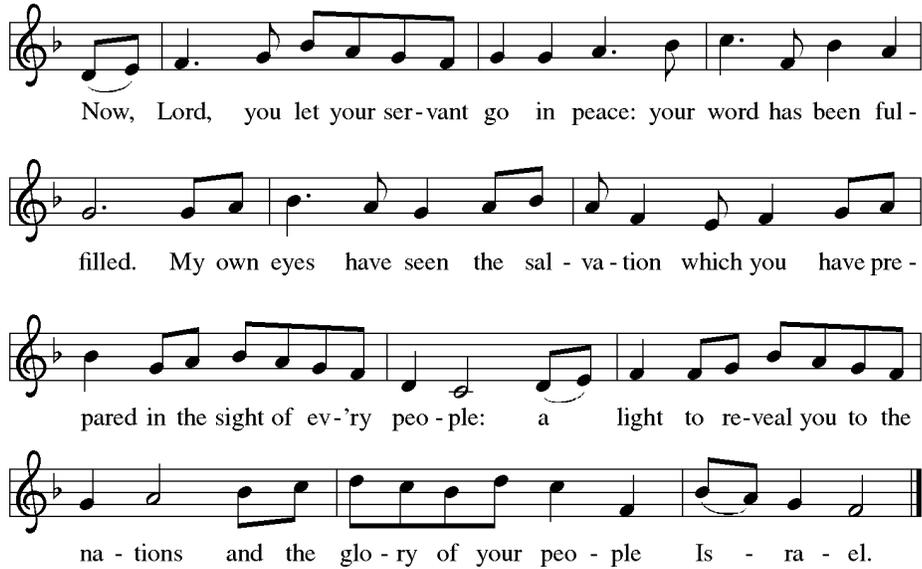
LORD'S PRAYER C: Our Father, who art in Heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever, Amen.

DISTRIBUTION OF HOLY COMMUNION

(Christ is present and comes to us through ordinary things.)

SONG

POST COMMUNION CANTICLE *(Sung)*



Now, Lord, you let your ser-vant go in peace: your word has been ful-
filled. My own eyes have seen the sal - va - tion which you have pre -
pared in the sight of ev-'ry peo - ple: a light to re-veal you to the
na - tions and the glo - ry of your peo - ple Is - ra - el.

POST COMMUNION PRAYER

A: Let us pray. We thank you, living God, for the body and blood of your Son, which sustains us in the wilderness and the garden alike. As Christ has loved us in this feast, so send us to love Christ in our neighbors. In Jesus' name we pray. C: **Amen.**

WE ARE TOGETHER IN HOPE

BENEDICTION

P: May the God who made all things, the Savior who overcame death for you, and the Spirit who gathers us into one communion, be with you and sustain you this day and always. Amen.

*CLOSING HYMN

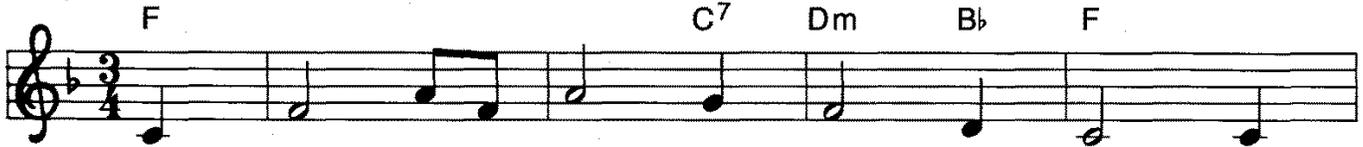
“Amazing Grace”
(see next page)

ELW 779

Amazing Grace, How Sweet the Sound

779

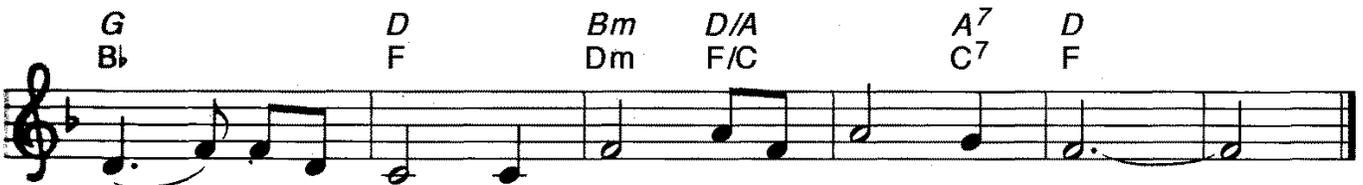
Capo 3: D



1 A - maz - ing grace!— how sweet the sound— that
 2 'Twas grace that taught my heart to fear, and
 3 Through man - y dan - gers, toils, and snares I
 4 The Lord has prom - ised good to me; his
 5 When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but
 grace my fears re - lieved; how pre - cious did that
 have al - read - y come; 'tis grace has brought me
 word my hope se - cures; he will my shield and
 shin - ing as the sun, we've no less days to



now am found; was blind, but now I see.
 grace ap - pear the hour I first be - lieved!
 safe thus far, and grace will lead me home.
 por - tion be as long as life en - dures.
 sing God's praise than when we'd first be - gun.

*DISMISSAL

A: Go in peace! Share the good news!

C: Thanks be to God!

*POSTLUDE

Thank you for worshiping with us today!

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